

Antonio Donato

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Address: Queens College, CUNY, Philosophy Department, Powdermaker Hall 350 N, 65-30 Kissena Blvd., Flushing, 11367, New York, USA

Date of birth: 28-11-1976

AREA OF ACADEMIC SPECIALIZATION

Medieval and Renaissance Philosophy

AREAS OF ACADEMIC COMPETENCE

Ancient Philosophy

EDUCATION

2007: D.phil in Philosophy, *Oxford University*

Dissertation Title: Aquinas on Analogy

Supervisor: Professor Shields C.

2006-07: Visiting Student Research Collaborator, *Princeton University*

2005: PhD in Philosophy, *University of Padua*

Dissertation Title: Introduction, Translation, and Commentary of Aquinas' *On Separate Substances*

Supervisor: Professor Berti E.

1999: Undergraduate Degree in Philosophy, *University of Padua*

Overall result: 110 e lode (Equivalent to U.S.A. *summa cum laude*)

Dissertation Title: The Doctrine of "Ipsum esse subsistens" in Thomas Aquinas

Supervisor: Professor Berti E.

PROFESSIONAL EXPERIENCE

REGULAR POSITIONS

2013-Present: Associate Professor in Medieval and Renaissance Philosophy,

Queens College, CUNY

2007-13: Assistant Professor in Medieval and Renaissance Philosophy,

Queens College, CUNY

2005-06: Lecturer in Ancient Philosophy, *Oxford University (Brasenose College)*

2004-06: Tutor in Medieval and Renaissance Philosophy, *Oxford University*

(Centre for Medieval and Renaissance Studies)

2004-05: Lecturer in Ancient Philosophy, *Oxford University (Balliol College)*

2003-04: Tutor in Ancient Philosophy, *Oxford University (Magdalen College)*

VISITING POSITIONS

2015: Visiting Scholar, *The Warburg Institute, London*

2014-15: Visiting Scholar, *Center for Medieval and Renaissance Studies,*

University of California, Los Angeles

2011: Visiting Scholar, *Center for Ideas and Society, University of California, Riverside*

2009: Visiting Scholar, *University of Notre Dame*

COLLEGE ADMINISTRATION

2009-Present: Member of the Personnel and Budget Committee, Philosophy Department,

Queens College, CUNY

2009-Present: Ethicist, IACUC (Institutional Animal Care and Use Committee),

Queens College, CUNY

2009-11: Director of the BA-MA Program, Philosophy Department,
Queens College, CUNY

2009-11: Chair, Outcome Assessments Committee, Philosophy Department,
Queens College, CUNY

PUBLICATIONS

BOOKS

1. *Language and Reality: A Study of Aquinas' Theory of Analogy* (in progress)
2. *Italian Renaissance Utopias* (under contract with Palgrave/MacMillan, submission date September 2018)
3. *Boethius' Consolation of Philosophy as a Product of Late Antiquity* (London: Bloomsbury Academic, 2013)
4. (with Bettio P.; Catapano G.; D'Ancona Costa C.; Guerra C.; Martini C.; Marzolo C.; Zambon M; Schiaparelli A.) *La discesa dell'anima nei corpi (Enn. IV 8[6]). Plotiniana arabica* (pseudo teologia di Aristotele, capitoli 1 e 7; «Detti del sapiente greco»), (Padova: Il Poligrafo, 2003)

PEER-REVIEWED ARTICLES

1. *Forgetfulness and Misology in Boethius' 'Consolation of Philosophy'*, «British Journal of the History of Philosophy» 21 (2013): 463-485
[Winner of Rogers Prize for the best article published in the «British Journal of the History of Philosophy» in 2013]
2. *Self-examination and Consolation in Boethius' 'Consolation of Philosophy'*, «Classical World» 106 (2013): 397-430
3. *Boethius' Consolation of Philosophy and the Greco-Roman Consolatory Tradition*, «Traditio» 67 (2012): 1-42
Reprinted in Trudeau L. J. (ed.), *Classical and Medieval Literature Criticism*, Gale Literature Collections, Vol. 181, (New York: Layman Poupard Publishing, 2017), 115-139
4. *Aquinas' Theory of Happiness and its Greek, Byzantine, Latin and Arabic Sources*, «Al-Masaq» 18 (2006): 161-189
5. *The Role of Focus in Aquinas' Doctrine of Analogy*, «Proceedings of American Catholic Philosophical Association» 77 (2004): 285-297

INVITED ARTICLES

1. *Il ruolo dell'analogia di attribuzione e di proporzionalità nella dottrina dell'essere di Tommaso*, «Medioevo» 28 (2003): 120-145
2. *Le formulazioni di Aristotele e Tommaso d'Aquino del principio di non contraddizione*, «Sensus Communis» 4 (2003): 60-70

CHAPTERS IN BOOKS

1. *Intellectual Ascent and Experience in Dante's "Divine Comedy"* in Malagon A. (ed.), *The Redemption of Feeling*, (forthcoming)
2. (with Jaffe-Berg E.) *Philosophy and Social Theory* in Enders J., Coletti T., Symes C., and Sebastian J. (eds), *A Cultural History of Tragedy: Middle Ages*, (London: Bloomsbury Academic, forthcoming)
3. *Forgetfulness and Human Behavior in Boethius' 'Consolation of Philosophy'* in De Anna G. (ed), *Willing the Good: Empirical Challenges to the Explanation of Human Behavior*, (Cambridge: Cambridge Scholars Publishing, 2012): 23-39

4. *The End of Human Nature in Aquinas*, in *Virtue's End: God in the Moral Philosophy of Aristotle and Aquinas*, Di Blasi F., Hochschild J. and Langan J. (eds.), (South Bend: St. Augustine's Press, 2008): 27-43

BOOK REVIEWS

1. Review of Blackwood S., *The Consolation of Boethius as Poetic Liturgy*, (Oxford: Oxford University Press, 2015), «The Medieval Journal» (forthcoming)
2. Review of Andrew Hicks, *Composing the World: Harmony in the Medieval Platonic Cosmos*, (New York: Oxford University Press, 2017), «Bryn Mawr Classical Review», 2017.07.41
(<http://bmcr.brynmawr.edu/2017/2017-07-41.html>)
3. Review of Futre Pinheiro M. P. and Montiglio S. (eds.), *Philosophy and the Ancient Novel. Ancient Narrative Supplementum 20*. (Groningen: Barkhuis: Groningen University Library, 2015), «Bryn Mawr Classical Review» 2016.05.37
(<http://bmcr.brynmawr.edu/2016/2016-05-37.html>)
4. Review of Bartsch S. and Wray D. (eds.), *Seneca and the Self* (Cambridge/New York: Cambridge University Press, 2009), «Foucault Studies» 11 (2011): 200-205
5. Review of Sellars J., *The Art of Living*, (London/Duckworth: Bristol Classical Press, 2009), «Foucault Studies» 9 (2010): 216-220
6. Review of Hadot P., *The Present Alone is Our Happiness*, (Stanford: Stanford University Press, 2009), «Foucault Studies» 7 (2009): 164-169
7. Review of Frank J., *A Democracy of Distinction: Aristotle and the Work of Politics*, (Chicago/London: The University of Chicago Press), «Review of Politics» 68 (2006): 132-134

FELLOWSHIPS, AWARDS, AND SCHOLARSHIPS

- 2014: Rogers Prize for the best article published in the “British Journal of the History of Philosophy” in 2013 (*Forgetfulness and Misology in Boethius’ ‘Consolation of Philosophy’*)
- 2013: New Directions Fellowship, *The Andrew W. Mellon Foundation*
- 2013: Green Card awarded by the *U. S. Citizenship & Immigration Services* on the basis of outstanding academic achievements
- 2012: PCS-CUNY Research Award
- 2011: PCS-CUNY Research Award
- 2008: PCS-CUNY Research Award
- 2006-07: Ambassadorial Scholarship, *Rotary Foundation*
- 2003-06: Postgraduate Scholarship, *University of Padua*
- 2000: University Scholarship, *University of Padua*

COURSE LIST

- 2017: *Renaissance Utopias: From More to Campanella*
- 2016: *Utopia and Ideal Cities; Renaissance Philosophy*
- 2015: *History of Medieval Philosophy; Introduction to Philosophy*
- 2014: *History of Political Philosophy; Introduction to Philosophy*
- 2013: *History of Italian Philosophy; Neo-Platonism; Introduction to Philosophy*
- 2012: *The Sophistic Movement; History of Medieval Philosophy; Introduction to Philosophy*
- 2011: *Aristotle; Introduction to Philosophy*
- 2010: *Ancient Political Thought; History of Medieval Philosophy; Introduction to Philosophy*

2009: *Ancient Political Thought; Roman Philosophy; Introduction to Philosophy*
2008: *History of Medieval Philosophy; Hellenistic Philosophy; Introduction to Philosophy*
2007: *History of Renaissance Philosophy; Introduction to Philosophy*

INVITED LECTURES

Ideal and Utopian Cities of the Italian Renaissance
March 2017: College of Charleston, SC
The Notion of Architecture in Filarte's "Libro Architettonico"
March 2017: College of Charleston, SC
The Ideal City Panels and the Ascent of Cities
March 2017: College of Charleston, SC
Virtue and Fortune in Machiavelli's "Prince"
November, 2016: Townsend Harris High School
Machiavelli's Ultimate Lesson: Ruling over Chaos
November, 2015: Townsend Harris High School
Learning from History: Machiavelli's "Forgotten" Lesson
November, 2013: Townsend Harris High School
Why is the "Prince" a Classic?
November, 2012: Townsend Harris High School
Forgetfulness and Misology in Boethius' "Consolation of Philosophy"
May 2012: University of California, Riverside
The Role of "Philosophy" in Boethius' "Consolation of Philosophy"
November 2011: University of California, Riverside
Boethius and the Roman Senatorial Aristocracy
November 2011: University of California, Riverside
Aquinas on the Unity of Substantial Form
May 2006: University of Padua, Italy
Aquinas on Happiness
March 2005: Blackfriars College, Oxford University
Deus manet penitus ignotum
March 2004: University of Prague, Czech Republic
The Causality of the Unmoved Mover in the book XII of Aristotle's Metaphysics
April 2004: University of Padua, Italy

PRESENTATIONS

Doni's Reception of More's Utopia: Irony, Ambiguity, and Pessimism
2016: Society for Utopian Studies Annual Conference
The Intellectual and Spiritual Journey in Dante's Inferno
2015: The Redemption of Feeling, Queens College
Politics and the Philosopher in Boethius' Consolation of Philosophy
2011: Shifting Frontiers in Late Antiquity X
The Controversial Role of Lady Philosophy in Boethius' Consolation of Philosophy
2009: SEMA Conference, Vanderbilt University
Philosophy as Therapy in Boethius' Consolation of Philosophy
2009: Patristic, Medieval, and Renaissance Conference, Villanova University
Boethius on External Goods
2009: International Congress on Medieval Studies
An Existential Interpretation of Boethius' Consolation of Philosophy
2008: TEMA Conference, Texas Tech University
An Existential Interpretation of Boethius' Consolation of Philosophy
2008: SEMA Conference, St. Louis University

The Existential Goal of Boethius' Consolation of Philosophy
2008: Patristic, Medieval, and Renaissance Conference, Villanova University

Aquinas on Univocity
2006: Ockham Society, Oxford University

Henry of Ghent on Analogy
2005: International Medieval Congress, University of Leeds

Aquinas on Contemplation
2004: Columbia Medieval Guild Conference, Columbia University

Aristotle in the XX Century
2004: The Ethical Traditions of Europe and U.S.A., University of Palermo

The Greek and Latin Sources of Aquinas' Theory of Contemplation
2004: International Medieval Congress, University of Leeds.

Aquinas' Negative Theology
2004: Annual Meeting of the Arizona Centre for Medieval and Renaissance Studies,
Arizona State University

The Role of Focus in Aquinas' Doctrine of Analogy
2003: Annual Meeting of the American Catholic Philosophical Association,
Houston

REFEREE

Referee for: *The Journal of Religion*; *Netherlands Institute for Advanced Study in the Humanities*